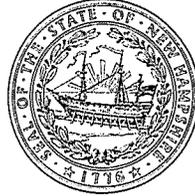


THE STATE OF NEW HAMPSHIRE

CHAIRMAN  
Amy L. Ignatius

COMMISSIONERS  
Michael D. Harrington  
Robert R. Scott

EXECUTIVE DIRECTOR  
Debra A. Howland



**PUBLIC UTILITIES COMMISSION**

21 S. Fruit Street, Suite.10  
Concord, N.H. 03301-2429

TDD Access: Relay NH  
1-800-735-2964

Tel. (603) 271-2431

FAX (603) 271-3878

Website:  
[www.puc.nh.gov](http://www.puc.nh.gov)

March 20, 2013

Harry N. Malone  
Devine, Millimet & Branch, PA  
111 Amherst Street  
Manchester, NH 03101

Re: DT 13-073, Granite State Telephone, Inc.  
Amendment to Traffic Exchange Agreement with Verizon Wireless

Dear Mr. Malone:

On March 5, 2013, Granite State Telephone, Inc. filed for approval an Amendment to a Traffic Exchange Agreement with Verizon Wireless. The proposed amendment is being incorporated into the agreement as a result of recent orders of the Federal Communications Commission regarding intercarrier compensation charges between local exchange carriers and commercial mobile radio service carriers.

The Commission has reviewed the filing and will allow the amendment to go into effect. Our records will be updated in accordance with the filing and the amendment will be posted on the Commission's website.

Sincerely,

A handwritten signature in black ink that reads "Debra A. Howland".

Debra A. Howland  
Executive Director

cc: Service List  
Docket File

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov  
achesley@devinemillimet.com  
amanda.noonan@puc.nh.gov  
Christina.Martin@oca.nh.gov  
david.goyette@puc.nh.gov  
david.shulock@puc.nh.gov  
hmalone@devinemillimet.com  
kate.bailey@puc.nh.gov  
michael.ladam@puc.nh.gov  
susan.chamberlin@oca.nh.gov

Docket #: 13-073-1      Printed: March 21, 2013

**FILING INSTRUCTIONS:**

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:
- DEBRA A HOWLAND  
EXEC DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.